



RECEIVED

MAY 05 2004

U.S. Department of Energy Environmental Impact
Statement for the Alignment, Construction, and
Operation of a Rail Line to a Geologic Repository at
Yucca Mountain, Nye County, NV

040056

SCOPING COMMENT SHEET

Name: SAN Mastin Organization: _____

Mailing Address: _____ Zip: _____

Telephone Number (Optional): _____

How did you hear about us?

Newspaper ☒ Public meetings _____ Other _____

Neighbor _____ News coverage _____

☒ If you want to receive information about the Rail Alignment Environmental Impact Statement by mail, please check here.

COMMENTS: #1 When ~~area~~ I ask a question
and you cannot answer send you around the
Room.
#2 One of your plans is Threw our property.
That we are turning it into RV Park.

Please note: Your comment(s) must be received by the Department of Energy by June 1, 2004 to be considered. Comments received after the close of the comment period will be considered to the extent practicable.

If you prefer to mail your comments, you may use the back side of this sheet as a postage-paid, self-mailer. To do so, fold in thirds along the dotted line so the address and postage-paid notice are visible, then secure with tape.

Please feel free to attach additional pages (if mailing, more postage may be needed).